

1c972 U.S. PTO  
10/038529  
01/03/02

PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

|  |                           |                                  |                 |             |  |
|--|---------------------------|----------------------------------|-----------------|-------------|--|
| APPL NUM<br>10038529   | FILING DATE<br>01/03/2002 | CLASS<br>345                     | SUBCLASS<br>171 | GAU<br>2673 | EXAMINER <i>EDRAT</i><br><i>Alphonse</i> |
| <b>**APPLICANTS:</b> Jayachandra Mahesh; 2675                                      |                           |                                  |                 |             |  |
| <b>**CONTINUING DATA VERIFIED:</b>   |                           |                                  |                 |             |  |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>   |                           |                                  |                 |             |  |
| PG-PUB DO NOT PUBLISH <input type="checkbox"/>                                     |                           | RESCIND <input type="checkbox"/> |                 |             |  |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no  |                           | ATTORNEY DOCKET NO               |                 |             |  |
| 35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no |                           | 13860.2US01                      |                 |             |  |
| Verified and Acknowledged Examiners's initials                                     |                           |                                  |                 |             |  |
| TITLE : User-friendly brahmi-derived hindi keyboard                                |                           |                                  |                 |             |  |
| U.S. DEPT. OF COMM./PAT. & TM.-PTO-436L (Rev. 12-94)                               |                           |                                  |                 |             |  |

|  |           |                       |                      |
|--|-----------|-----------------------|----------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>CLAIMS ALLOWED</b> |                      |
|  |           | Assistant Examiner    | Total Claims         |
|  |           |                       | Print Claim for O.G. |
| <b>ISSUE FEE</b>   |           | Primary Examiner      | <b>DRAWING</b>       |
| Amount Due   | Date Paid |                       | Sheets Drawg.        |
|  |           |                       | Figs. Drawg.         |
|  |           |                       | Print Fig.           |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |           | Application Examiner  |                      |
| <b>PREPARED FOR ISSUE</b>  |           |                       |                      |
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